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Lost Islamic History: Reclaiming Muslim Civilisation from ...

About the Author Firas Alkhateeb is an American researcher, writer and historian who specialises in the Islamic History at Universal School in Bridgeview, Illinois. He founded and writes the website Lost Islamic History.

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"Lost Islamic History" however, has a different scope. It encompasses all Islamic culture by avoiding 19th century definitions, After going through Paul Johnson's "History of Christianity" and "History of the Jews" I read a few books on the Arabs.

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Synopsis Compellingly told and impressive in scope, Lost Islamic History explores the personalities, inventions and events that shaped the second largest religion in the world, and the way it in turn influenced the global culture. Alkhateeb has succeeded in distilling 1400 years of Islamic history in a wonderfully readable, fascinating form.

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Lost Islamic History is one of the best history books I have read in the English language. I highly recommend this book and hope it will eventually become part of Muslim High Schools' History syllabus. It is a very important work outlining the most important highs and lows of Muslim history in a balanced manner.

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"Islam has been one of the most powerful religious, social, and political forces in history. Over the last 1400 years, from origins in Arabia, a succession of Muslim polities and later empires expanded to control territories and peoples that ultimately stretched from southern France, to East Africa to South East Asia. Yet many of the contributions of Muslim thinkers, scientists, and theologians, not to mention rulers, statesmen and soldiers, have been occluded. This book rescues from oblivion and neglect some of these personalities and institutions while offering the reader a new narrative of this lost Islamic history. The Umayyads, Abbasids, and Ottomans feature in the story, as do Muslim Spain, the savannah kingdoms of West Africa and the Mughal Empire, along with the later European colonisation of Muslim lands and the development of modern nation-states in the Muslim world. Throughout, the impact of Islamic belief on scientific advancement, social structures, and cultural development is given due prominence, and the text is complemented by portraits of key personalities, inventions and little known historical nuggets. The history of Islam and of the world's Muslims brings together diverse peoples, geographies, and states, all interwoven into one narrative that begins with Muhammad and continues to this day."--P. [4] of cover.

Islam has been one of the most powerful religious, social and political forces in history. Over the last 1400 years, from origins in Arabia, a succession of Muslim polities and later empires expanded to control territories and peoples that ultimately stretched from southern France to East Africa and South East Asia. Yet many of the contributions of Muslim thinkers, scientists and theologians, not to mention rulers, statesmen and soldiers, have been occluded. This book rescues from oblivion and neglect some of these personalities and institutions while offering the reader a new narrative of this lost Islamic history. The Umayyads, Abbasids, and Ottomans feature in the story, as do Muslim Spain, the savannah kingdoms of West Africa and the Mughal Empire, along with the later European colonization of Muslim lands and the development of modern nation-states in the Muslim world. Throughout, the impact of Islamic belief on scientific advancement, social structures, and cultural development is given due prominence, and the text is complemented by portraits of key personalities, inventions and little known historical nuggets. The history of Islam and of the world's Muslims brings together diverse peoples, geographies and states, all interwoven into one narrative that begins with Muhammad and continues to this day.

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A compelling study of the little known contributions of Islam's cultural, artistic, and scientific accomplishments to Western civilization looks not only at the historic achievements of the Muslim world and the role of inspired leaders who encouraged intellectual inquiry, championed tolerance, and sponsored artistic and literary endeavors, but also at the ancient envy that fuels today's conflicts. Reprint.

What is a caliphate? Who can be caliph? And how are contemporary ideologues such as ISIS reviving - and abusing - the term today? In the first modern account of a subject of critical importance today, acclaimed historian Hugh Kennedy answers these questions by chronicling the rich history of the caliphate, from the death of Muhammad to the present. At its height, the caliphate stretched from Spain to China and was the most powerful political entity in western Eurasia. In an era when Paris and London boasted a few thousand inhabitants, Baghdad and Cairo were sophisticated centres of trade and culture, and the Ummayad and Abbasid caliphates were distinguished by extraordinary advances in science, medicine and architecture. By ending with the recent remergence of caliphal ideology within fundamentalist Islam, The Caliphate underscores why it is crucial that we understand this form of Islamic government before groups such as ISIS distort its practice completely.

"[This is] a subject of such relevance and importance and importance that one wonders why nobody else dealt with it in book form before."—Dr. Wilfried Hofmann Muslim civilization has experienced a decline during the last five centuries after previously having undergone a long period of prosperity and comprehensive development. This raises a number of questions such as what factors enable Muslims to become successful during the earlier centuries of Islam and what led them to their present weak position. Is Islam responsible for this decline. M. Umer Chapra is a research advisor at the Islamic Research and Training Institute of the Islamic Development Bank, Jeddah, and author of The Future of Economics and Islam and the Economic Challenge.

Khadija was the first believer, to whom the Prophet Muhammad often turned for advice. At a time when strongmen quickly seized power from any female Muslim ruler, Arwa of Yemen reigned alone for five decades. In nineteenth-century Russia, Mukhlisa Bubi championed the rights of women and girls, and became the first Muslim woman judge in modern history. After the Gestapo took down a Resistance network in Paris, British spy Noor Inayat Khan found herself the only undercover radio operator left in that city. In this unique history, Hossein Kamaly celebrates the lives and achievements of twenty-one extraordinary women in the story of Islam, from the formative days of the religion to the present.

In the United States and Europe, the word "caliphate" has conjured historically romantic and increasingly pernicious associations. Yet the caliphate for Muslims around the world through the analytical lens of two key moments of loss in the thirteenth and twentieth centuries. Through extensive primary-source research, Mona Hassan explores the rich constellation of interpretations created by religious scholars, historians, musicians, statesmen, poets, and intellectuals. Hassan fills a scholarly gap regarding Muslim reactions to the destruction of the Abbasid caliphate in Baghdad in 1258 and challenges the notion that the Mongol onslaught signaled an end to the critical engagement of Muslim jurists and intellectuals with the idea of an Islamic caliphate. She also situates Muslim responses to the dramatic abolition of the Ottoman caliphate in 1924 as part of a longer trajectory of transregional cultural memory, revealing commonalities and differences in how modern Muslims have creatively interpreted and reinterpreted their heritage. Hassan examines how poignant memories of the lost caliphate have been evoked in Muslim culture, law, and politics, similar to the losses and repercussions experienced by other religious communities, including the destruction of the Second Temple for Jews and the fall of Rome for Christians. A global history, Longing for the Lost Caliphate delves into why the caliphate has been so important to Muslims in vastly different eras and places.

Does history matter? This book argues not that history matters, but that Islamic history does. This Very Short Introduction introduces the story of Islamic history; the controversies surrounding its study; and the significance that it holds - for Muslims and for non-Muslims alike. Opening with a lucid overview of the rise and spread of Islam, from the seventh to twenty first century, the book charts the evolution of what was originally a small, localised community of believers into an international religion with over a billion adherents. Chapters are also dedicated to the peoples - Arabs, Persians, and Turks - who shaped Islamic history, and to three representative institutions - the mosque, jihad, and the caliphate - that highlight Islam's diversity over time. Finally, the roles that Islamic history has played in both religious and political contexts are analysed, while stressing the unique status that history enjoys amongst Muslims, especially compared to its lowly place in Western societies where history is often seen as little more than something that is not to be repeated. Some of the questions that will be answered are: How did Islam arise from the obscurity of seventh century Arabia to the headlines of twenty first century media? How do we know what we claim to know about Islam's rise and development? Why does any of this matter, either to Muslims or to non-Muslims? ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

"Imagine it is the seventh century. As most of Europe continues its descent into a long period of intellectually dormancy, a quiet yet powerful academic revolution is erupting in another corner of the world. Over the next centuries, the geniuses of Muslim society will thrust the boundaries of knowledge forward to such a degree that their innovations still shape civilizations to this day. The staggering achievements of these men and women influenced the development of modern mathematics, science, engineering, and celebrates the heritage that we all share"--P. [4] of cover.

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